#### PROPERTY DISCLOSURE

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between Seller and any Buyer. Seller authorizes the disclosure of the information in this statement to real estate licensees and to prospective buyers of this property. The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

DO NOT LEAVE ANY QUESTIONS BLANK. STRIKE, WRITE N/A OR UNKNOWN IF NEEDED.

SECTION I — WATER SUPPLY				
TYPE OF SYSTE	EM: Public Private X Seasonal Lake water Unknown Drilled Dug Other			
MALFUNCTION	IS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water system?			
	Pump (if any):			
	Quantity:			
	Quality:			
	If Yes to any question, please explain in the comment section below or with attachment.			
WATER TEST:	Have you had the water tested?			
	If Yes, Date of most recent test: Are test results available? \( \subseteq \text{Yes} \) No			
To your knowledge, have any test results ever been reported as unsatisfactory or satisfactory with notation?				
	If Yes, are test results available?			
	What steps were taken to remedy the problem?			
IF PRIVATE: (St	rike Section if Not Applicable):			
INSTALLAT	ION: Location:			
	Installed by:			
	Date of Installation:			
USE:	Number of persons currently using system:			
	Does system supply water for more than one household?  Yes No Unknown			
Comments:				
Source of Section I information: <u>Information provided to the best of Seller's knowledge</u>				
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SECTION II — WASTE WATER DISPOSAL
TYPE OF SYSTEM: Public Quasi-Public Unknown
IF PUBLIC OR QUASI-PUBLIC (Strike Section if Not Applicable):  Have you had the sewer line inspected?
If Yes, what results:
Have you experienced any problems such as line or other malfunctions?
IF PRIVATE (Strike Section if Not Applicable):  Tank: Septic Tank Holding Tank Cesspool X Other: Outhouse  Tank Size: 500 Gallon 1000 Gallon Unknown Other:  Tank Type: Concrete Metal Unknown Other:  Location: Side of house approx 30' away OR Unknown  Date installed: Date last pumped: Name of pumping company:  Have you experienced any malfunctions? Yes N  If Yes, give the date and describe the problem:
Leach Field: Yes No Unknow If Yes, Location:
Date of installation of leach field: Installed by:
Date of last servicing of leach field: Company servicing leach field:
Have you experienced any malfunctions?
Do you have records of the design indicating the # of bedrooms the system was designed for?  Yes No If Yes, are they available? Yes No Unknow Comments:
Source of Section II information: <u>Information provided to the best of Seller's knowledge</u>
best of Section if information, information provided to the best of Sener's knowledge
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SEC	TION III — IIEATII	NG SYSTEM(S)/HE/	ATING'SOURCES(	(S)
Heating System(s) or Source(s)	SYSTEM 1	SYSTEM 2	SYSTEM 3	SYSTEM 4
TYPE(S)	Wood boiler		-	
Age of system(s) or source(s)	1981			
Name of company that services				
system(s) or source(s)				
Date of most recent service call  Annual consumption per system				
or source (i.e., gallons, kilowatt				
hours, cords)				
Malfunction per system(s) or				
source(s) within past 2 years				
Other pertinent information				
Are there fuel supply line	es?		Yes	X No Unknown
Are any buried?			_	X No Unknown
Are all sleeved?				No Unknown
Chimney(s):				□ No
			_	No Unknown
Is more than one heat	source vented throug	h one flue?	Yes	No Unknown
	_		_	X No Unknown
Has chimney(s) been	inspected?	***************************************	Yes	No Unknown
If Yes, date:	·-·		_	
Date chimney(s) last				
Direct/Power Vent(s):		•••••	Yes	☐ No ☐ Unknown
Has vent(s) been insp	ected?	•••••	Yes	☐ No ☐ Unknown
If Yes, date:	<del>.</del>			
Comments: Direct vent				
Source of Section III info	rmation: <u>Informatio</u>	n provided to the bes	t of Seller's knowled	dge
	SECTION IV	– HAZARDOUS M	ATERIAL	
The licensee is disclosing	g that the Seller is mal	king representations co	ontained herein.	
A. UNDERGROUND	STORAGE TANK	S - Are there now, o	r have there ever b	een, any underground
storage tanks on the prop	erty?	•••••	Yes	No X Unknown
If Yes, are tanks in current	nt use?		Yes	No Unknown
If no longer in use, how l	ong have they been o	ut of service?		
If tanks are no longer in t	use, have tanks been a	bandoned according to	DEP? Yes	☐ No ☐ Unknown
Are tanks registered with	DEP?		Yes	No Unknown
Age of tank(s):	S	ize of tank(s):		<u> </u>
T 42				
			Commen	
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What materials are, or were, stored in the tank(s)?		
Have you experienced any problems such as leakage:	Yes	No Unknown
Comments:		
Source of information: Information provided to the best of Seller's knowledge of the best of the best of Seller's knowledge of Seller's knowledge of the best of Seller's knowle	edge	
B. ASBESTOS — Is there now or has there been asbestos:		
As insulation on the heating system pipes or duct work?	Yes	X No Unknown
In the ceilings?	Yes	X No Unknown
In the siding?	Yes	X No Unknown
In the roofing shingles?	Yes	X No Unknown
In flooring tiles?	Yes	X No Unknown
Other:	Yes	No Unknown
Comments:		
Source of information: Information provided to the best of Seller's know	vledge	
C. RADON/AIR - Current or previously existing:	-	
Has the property been tested?	Yes	X No Unknown
If Yes: Date:By:		
Results:		
If applicable, what remedial steps were taken?		
Has the property been tested since remedial steps?		No Unknown
Are test results available?	Yes Yes	☐ No
Results/Comments:		
Source of information: Information provided to the best of Seller's knowl	edge	
D. RADON/WATER - Current or previously existing:		
Has the property been tested?	Yes	X No Unknown
If Yes: Date: By:		
Results:		
If applicable, what remedial steps were taken?		
Has the property been tested since remedial steps?		No Unknown
Are test results available?	Yes	☐ No
Results/Comments:		
Source of information: Information provided to the best of Seller's knowl	ledge	
E. METHAMPHETAMINE - Current or previously existing:	Yes	X No Unknown
Comments:		
Source of information:		
<del></del>		
	<b>06</b> .	
Buyer Initials Page 4 of 7 Seller In	nitials $(975)$	·

Sign Envelope ID: 940D3D96-E17E-441F-986A-49F911F51670
PROPERTY LOCATED AT: Lot 6, Brandy Pond, T39 MD, ME 04408
F. LEAD-BASED PAINT/PAINT HAZARDS — (Note: Lead-based paint is most commonly found in homes constructed prior to 1978)
Is there now or has there ever been lead-based paint and/or lead-based paint hazards on the property?
If Yes, describe location and basis for determination:
Do you know of any records/reports pertaining to such lead-based paint/lead-based paint hazards:   Yes No
If Yes, describe:
Are you aware of any cracking, peeling or flaking paint?
Source of information: Information provided to the best of Seller's knowledge
G. OTHER HAZARDOUS MATERIALS - Current or previously existing:
TOXIC MATERIAL: Yes X No Unknown
LAND FILL: Yes X No Unknown
RADIOACTIVE MATERIAL: Yes X No Unknown
Other:
Source of information: Information provided to the best of Seller's knowledge
Buyers are encouraged to seek information from professionals regarding any specific issue or concern.
SECTION V — GENERAL INFORMATION
Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of
first refusal, life estates, private ways, trails, homeowner associations (including condominiums
and PUD's) or restrictive covenants?
If Yes, explain: Homeowners Association \$350/year to maintain seasonal road
Source of information: Information provided to the best of Seller's knowledge
Is access by means of a way owned and maintained by the State, a county, or a municipality over which the public has a right to pass?
Road Association Name (if known):

Buyer Initials	luced with Lone Wolf Transactions (zipFo	Page 5 of 7	Seller Initials ( ST SQA 2200, Dallas, TX 75201 www.hvolf.com	GLYNN SHAFER

Are there any tax exemptions or reduction		_	
Tree Growth, Open Space and Farmland,		_	
If Yes, explain:		∐ Yes	X No Unknown
Is a Forest Management and Harvest	Plan available?	Yes	X No Unknown
Is house now covered by flood insurance			X No Unknown
Equipment leased or not owned (include			
water filtration system, photovoltaics,			
Year Principal Structure Built:	1981		-
What year did Seller acquire property?	1		
Roof: Year Shingles/Other Installed:	1981 Metal roof		
Water, moisture or leakage: none	······································		
Commenter			
Foundation/Basement:			
		Yes	X No Unknown
	you owned the property:	Yes	X No Unknown
	)	Yes	X No Unknown
Comments:			M 110 Charles
Mold: Has the property ever been tested	for mold?	Yes	X No Unknown
		Yes	No Shahowi
Comments:		103	
Electrical: Fuses Circuit Bro	eaker X Other: Generator		Unknown
	with underground wire to camp fo	r nower	
Has all or a portion of the property been	*	Yes	No X Unknown
If Yes, is the survey available?		Yes	No Unknown
Manufactured Housing – Is the residence		<b>1.0</b> 5	
Mobile Home		Yes	X No Unknown
Modular		Yes	X No Unknown
Known defects or hazardous materials ca			<u> </u>
		Yes	X No Unknown
Comments: None known	***************************************	1 C3	A NO CHRIOWII
KNOWN MATERIAL DEFECTS about	t Physical Condition and/or value or	f Property	including those that may
have an adverse impact on health/safety		i i iopeity,	meruding those that may
Source of Section V information: Information	mation provided to the best of Sell	er's knowle	edge
Buyer Initials	Page 6 of 7 Seller Ir	nitials 🔼 🚾 S 🛭	<b>k</b>
	(zipForm Edition) 717 N Harwood St, Suite 2200, Dallas, TX 752		GLYNN SHAFER

	SECTION VI — ADDIT		
Seasonal camp on 1.5 acres Wires are underground to	-	wned lake shore frontage.	Generator is in shed.
Thousands of miles of snow		amn is only 28 miles from	the town of Milford No
restrictions on boats.	modic and AT v trans. C	amp is only 20 lines irom	the town of Minord, No
\$350 annual taxes. \$350 ar	nnual HOA.		
ATTACHMENTS EXPLAINT INFORMATION IN ANY SERVICE Seller shall be responsible a defects to the Buyer.  Neither Seller nor any Broke of any sort, whether state, must electrical or plumbing.  As Sellers, we have provide our knowledge, all systems as	ECTION IN DISCLOSURE and liable for any failure to be makes any representations unicipal, federal or any other d the above information and	E:	
Docusigned by:	6/14/2023		
Shots Green. Glynn T. Shafer, Jr.	DATE	SELLER	DATE
SELLER	DATE	SELLER	DATE
I/We have read and receive brochure, and understand th or concerns.			
BUYER	DATE	BUYER	DATE
BUYER	DATE	BUYER	DATE





Book: OR 7230 Page: 509 Instrument #; 2022013514

BOOK: OR 7230 PAGE:509, # OF PGS: 2
09/13/2022 12:52:14 PM INSTR#: 2022013514
JULIE A. CURTIS, REGISTER OF DEEDS
HANCOCK COUNTY MAINE
MAINE REAL ESTATE TRANSFER TAX NOT PAID
eRecorded Document

#### RELEASE DEED

DLN: **1002240209785** 

RACHEL L. SHAFER, of North Stonington, New London County, Connecticut, for consideration paid, releases to GLYNN T. SHAFER, JR., whose mailing address is 164 Cedar Drive Winterland, North Stonington, Connecticut 06359, all right, title and interest in and to a the land, together with any buildings and improvements thereon, situated in Township 39 M.D., Hancock County, Maine, bounded and described as follows:

Lot 6 depicted on the plan entitled "Brandy Pond Division – Hancock County, Maine – for Hale Lot Owners" (Sheet 1 of 2) prepared by G.S. Vitalia, dated September 3, 1991 and recorded in the Hancock County Registry of Deeds at Plan File 25, No. 85A.

TOGETHER WITH and SUBJECT TO all rights, easements, reservations, conditions, covenants, restrictions and other matters set forth in the deed from Cassidy Timberlands, LLC and Prentiss & Carlisle Company, Inc. to Glynn T. Shafer, Jr. and Rachel L. Shafer, dated November 22, 2010 and recorded in Book 5528, Page 166 of the Hancock County Registry of Deeds.

Being the same premises conveyed to Glynn T. Shafer and Rachel L. Shafer, by deed of Cassidy Timberlands, LLC and Prentiss & Carlisle Company, Inc., dated November 22, 2010 and recorded in Book 5528, Page 166 of the Hancock County Registry of Deeds.

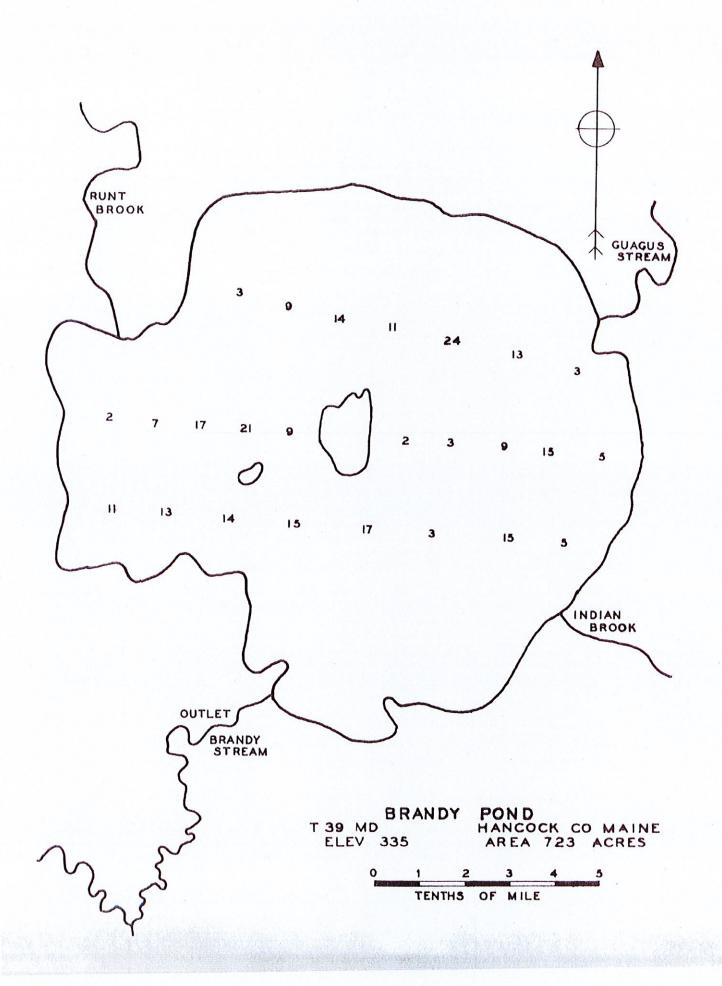
WITNESS my hand and seal this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2022

Rachel L. Shafer

STATE OF CONNECTICUT COUNTY OF <u>Newlandon</u> ss.

Then personally appeared the above-named, Rachel L. Shafer and acknowledged the foregoing

instrument to be her free act and deed.



## BRANDY POND T39 MD, Hancock Co. U.S.G.S. Saponac, Me.

### Fishes

Yellow perch
Chain pickerel
Common shiners
Hornpout (bullhead)
White suckers

# Physical Characteristics

Area - 723 acres Temperature
Surface - 74° F.

Maximum depth - 24 feet 20 feet - 71° F.

## Suggested Management

Brandy Pond is a shallow, warm-water pond. Temperatures along the shore were as high as 86° F. Temperature of the main inlet was 74° with the warmest weather yet to come during the month of August.

The pond should be managed for the pickerel, yellow perch, and bullhead fisheries. Stocking of this pond is not recommended.