

DocuSign Envelope ID: E605521B-8A55-4B11-BEC7-343B7493B420

PROPERTY LOCATED AT: 87 Wildwood Estates Dr, Holden, Me 04429

**PROPERTY DISCLOSURE**

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between Seller and any Buyer. Seller authorizes the disclosure of the information in this statement to real estate licensees and to prospective buyers of this property. The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

**DO NOT LEAVE ANY QUESTIONS BLANK. STRIKE, WRITE N/A OR UNKNOWN IF NEEDED.**

**SECTION I – WATER SUPPLY**

TYPE OF SYSTEM:  Public  Private  Seasonal \_\_\_\_\_  Unknown  
 Drilled  Dug  Other \_\_\_\_\_

MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water system?

Pump (if any): .....  N/A  Yes  No  Unknown  
Quantity: .....  Yes  No  Unknown  
Quality: .....  Yes  No  Unknown

If Yes to any question, please explain in the comment section below or with attachment.

WATER TEST: Have you had the water tested? .....  Yes  No  
If Yes, Date of most recent test: \_\_\_\_\_ Are test results available? ..  Yes  No  
To your knowledge, have any test results ever been reported as unsatisfactory or satisfactory with notation? .....  Yes  No  
~~If Yes, are test results available? .....  Yes  No~~  
~~What steps were taken to remedy the problem? \_\_\_\_\_~~


IF PRIVATE: (Strike Section if Not Applicable):

INSTALLATION: Location: Left side of the house  
Installed by: Unknown  
Date of Installation: 2002

USE: Number of persons currently using system: 2  
Does system supply water for more than one household?  Yes  No  Unknown

Comments: N/A

Source of Section I information: Seller

Buyer Initials \_\_\_\_\_ Page 1 of 7 Seller Initials  \_\_\_\_\_

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**SECTION II – WASTE WATER DISPOSAL**

TYPE OF SYSTEM:  Public  Private  Quasi-Public \_\_\_\_\_  Unknown

~~IF PUBLIC OR QUASI-PUBLIC (Strike Section if Not Applicable):~~

~~Have you had the sewer line inspected?.....  Yes  No~~

~~If Yes, what results: \_\_\_\_\_~~

~~Have you experienced any problems such as line or other malfunctions? .....  Yes  No~~

~~What steps were taken to remedy the problem? \_\_\_\_\_~~

IF PRIVATE (Strike Section if Not Applicable):

Tank:  Septic Tank  Holding Tank  Cesspool  Other: \_\_\_\_\_

Tank Size:  500 Gallon  1000 Gallon  Unknown  Other: \_\_\_\_\_

Tank Type:  Concrete  Metal  Unknown  Other: \_\_\_\_\_

Location: Behind house to the right - see attached plan application OR  Unknown

Date installed: 2002 Date last pumped: 2022 Name of pumping company: Valley View Septic

Have you experienced any malfunctions? .....  Yes  No

~~If Yes, give the date and describe the problem: \_\_\_\_\_~~

~~Date of last servicing of tank: \_\_\_\_\_ Name of company servicing tank: \_\_\_\_\_~~

Leach Field: .....  Yes  No  Unknown

If Yes, Location: To the back right of the house

Date of installation of leach field: 2002 Installed by: Unknown

~~Date of last servicing of leach field: \_\_\_\_\_ Company servicing leach field: \_\_\_\_\_~~

Have you experienced any malfunctions? .....  Yes  No

If Yes, give the date and describe the problem and what steps were taken to remedy: \_\_\_\_\_

Do you have records of the design indicating the # of bedrooms the system was designed for?  Yes  No

If Yes, are they available? .....  Yes  No

Is System located in a Shoreland Zone? .....  Yes  No  Unknown

Comments: N/A

Source of Section II information: Seller and Subsurface Wastewater Application

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SECTION III – HEATING SYSTEM(S)/HEATING SOURCES(S)				
Heating System(s) or Source(s)	SYSTEM 1	SYSTEM 2	SYSTEM 3	SYSTEM 4
TYPE(S)	HWBB			
Age of system(s) or source(s)	2002			
Name of company that services system(s) or source(s)	Irving			
Date of most recent service call	April 2022			
Annual consumption per system or source (i.e., gallons, kilowatt hours, cords)				
Malfunction per system(s) or source(s) within past 2 years				
Other pertinent information				

Are there fuel supply lines? .....  Yes  No  Unknown  
 Are any buried? .....  Yes  No  Unknown  
 Are all sleeved? .....  Yes  No  Unknown  
 Chimney(s): .....  Yes  No  
     If Yes, are they lined: .....  Yes  No  Unknown  
     Is more than one heat source vented through one flue? .....  Yes  No  Unknown  
     Had a chimney fire: .....  Yes  No  Unknown  
     Has chimney(s) been inspected? .....  Yes  No  Unknown  
         If Yes, date: 2019  
         Date chimney(s) last cleaned: 2019  
 Direct/Power Vent(s): .....  Yes  No  Unknown  
     Has vent(s) been inspected? .....  Yes  No  Unknown  
         If Yes, date: 2019  
 Comments: N/A  
 Source of Section III information: Owner

**SECTION IV – HAZARDOUS MATERIAL**

The licensee is disclosing that the Seller is making representations contained herein.

**A. UNDERGROUND STORAGE TANKS** - Are there now, or have there ever been, any underground storage tanks on the property? .....  Yes  No  Unknown  
 If Yes, are tanks in current use? .....  Yes  No  Unknown  
 If no longer in use, how long have they been out of service? \_\_\_\_\_  
 If tanks are no longer in use, have tanks been abandoned according to DEP?  Yes  No  Unknown  
 Are tanks registered with DEP? .....  Yes  No  Unknown  
 Age of tank(s): \_\_\_\_\_ Size of tank(s): \_\_\_\_\_  
 Location: \_\_\_\_\_

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~~What materials are, or were, stored in the tank(s)?~~ \_\_\_\_\_

~~Have you experienced any problems such as leakage:~~ .....  Yes  No  Unknown

~~Comments:~~ N/A

Source of information: Seller

**B. ASBESTOS** — Is there now or has there been asbestos:

As insulation on the heating system pipes or duct work? .....  Yes  No  Unknown

In the ceilings? .....  Yes  No  Unknown

In the siding? .....  Yes  No  Unknown

In the roofing shingles? .....  Yes  No  Unknown

In flooring tiles? .....  Yes  No  Unknown

Other: \_\_\_\_\_  Yes  No  Unknown

Comments: \_\_\_\_\_

Source of information: Seller

**C. RADON/AIR** - Current or previously existing:

Has the property been tested? .....  Yes  No  Unknown

~~If Yes: Date: \_\_\_\_\_ By: \_\_\_\_\_~~

~~Results: \_\_\_\_\_~~

~~If applicable, what remedial steps were taken? \_\_\_\_\_~~

Has the property been tested since remedial steps? .....  Yes  No  Unknown

Are test results available? .....  Yes  No

Results/Comments: N/A

Source of information: Sellers

**D. RADON/WATER** - Current or previously existing:

Has the property been tested? .....  Yes  No  Unknown

~~If Yes: Date: \_\_\_\_\_ By: \_\_\_\_\_~~

~~Results: \_\_\_\_\_~~

~~If applicable, what remedial steps were taken? \_\_\_\_\_~~

Has the property been tested since remedial steps? .....  Yes  No  Unknown

Are test results available? .....  Yes  No

Results/Comments: N/A

Source of information: Sellers

**E. METHAMPHETAMINE** - Current or previously existing:  Yes  No  Unknown

Comments: N/A

Source of information: Seller

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**F. LEAD-BASED PAINT/PAINT HAZARDS** — (Note: Lead-based paint is most commonly found in homes constructed prior to 1978)

Is there now or has there ever been lead-based paint and/or lead-based paint hazards on the property? .....  
.....  Yes  No  Unknown  Unknown (but possible due to age)

If Yes, describe location and basis for determination: \_\_\_\_\_

Do you know of any records/reports pertaining to such lead-based paint/lead-based paint hazards:  Yes  No

If Yes, describe: \_\_\_\_\_

Are you aware of any cracking, peeling or flaking paint? .....  Yes  No

Comments: N/A

Source of information: Seller

**G. OTHER HAZARDOUS MATERIALS** - Current or previously existing:

TOXIC MATERIAL: .....  Yes  No  Unknown

LAND FILL: .....  Yes  No  Unknown

RADIOACTIVE MATERIAL: .....  Yes  No  Unknown

Other: N/A

Source of information: Seller

**Buyers are encouraged to seek information from professionals regarding any specific issue or concern.**

**SECTION V — GENERAL INFORMATION**

Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of first refusal, life estates, private ways, trails, homeowner associations (including condominiums and PUD's) or restrictive covenants? .....  Yes  No  Unknown

If Yes, explain: Road Association

Source of information: Seller and Deed

Is access by means of a way owned and maintained by the State, a county, or a municipality over which the public has a right to pass? .....  Yes  No  Unknown

If No, who is responsible for maintenance? Ted Caruso - 207-944-2401 - Cost \$290 in 21-22 winter.

Road Association Name (if known): \_\_\_\_\_

Buyer Initials \_\_\_\_\_

Seller Initials  \_\_\_\_\_

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Are there any tax exemptions or reductions for this property for any reason including but not limited to: Tree Growth, Open Space and Farmland, Veteran's, Homestead Exemption, Blind, Working Waterfront?.....  
.....  Yes  No  Unknown

If Yes, explain: \_\_\_\_\_

Is a Forest Management and Harvest Plan available?.....  Yes  No  Unknown

Is house now covered by flood insurance policy (not a determination of flood zone)  Yes  No  Unknown

Equipment leased or not owned (including but not limited to, propane tank, hot water heater, satellite dish, water filtration system, photovoltaics, wind turbines): Type: \_\_\_\_\_

Year Principal Structure Built: 2000

What year did Seller acquire property? 2005

Roof: Year Shingles/Other Installed: 2019 Architectural Style

Water, moisture or leakage: None

Comments: \_\_\_\_\_

Foundation/Basement:

Is there a Sump Pump? .....  Yes  No  Unknown

Water, moisture or leakage since you owned the property: .....  Yes  No  Unknown

Prior water, moisture or leakage? .....  Yes  No  Unknown

Comments: N/A

Mold: Has the property ever been tested for mold? .....  Yes  No  Unknown

If Yes, are test results available? .....  Yes  No

Comments: \_\_\_\_\_

Electrical:  Fuses  Circuit Breaker  Other: \_\_\_\_\_  Unknown

Comments: \_\_\_\_\_

Has all or a portion of the property been surveyed? .....  Yes  No  Unknown

If Yes, is the survey available? .....  Yes  No  Unknown

Manufactured Housing – Is the residence a:

Mobile Home .....  Yes  No  Unknown

Modular .....  Yes  No  Unknown

Known defects or hazardous materials caused by insect or animal infestation inside or on the residential structure .....  Yes  No  Unknown

Comments: N/A

KNOWN MATERIAL DEFECTS about Physical Condition and/or value of Property, including those that may have an adverse impact on health/safety: N/A

Comments: N/A

Source of Section V information: Seller

Buyer Initials \_\_\_\_\_

Seller Initials



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**SECTION VI – ADDITIONAL INFORMATION**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTACHMENTS EXPLAINING CURRENT PROBLEMS, PAST REPAIRS OR ADDITIONAL INFORMATION IN ANY SECTION IN DISCLOSURE: .....  Yes  No

Seller shall be responsible and liable for any failure to provide known information regarding known material defects to the Buyer.

Neither Seller nor any Broker makes any representations as to the applicability of, or compliance with, any codes of any sort, whether state, municipal, federal or any other, including but not limited to fire, life safety, building, electrical or plumbing.

As Sellers, we have provided the above information and represent that all information is correct. To the best of our knowledge, all systems and equipment, unless otherwise noted on this form, are in operational condition.

DocuSigned by:  
  
SELLER  
**David R Crockett**

6/20/2022  
DATE

DocuSigned by:  
  
SELLER  
**Jeanne M Crockett**

6/20/2022  
DATE

\_\_\_\_\_  
SELLER DATE

\_\_\_\_\_  
SELLER DATE

I/We have read and received a copy of this disclosure, the arsenic in wood fact sheet, the arsenic in water brochure, and understand that I/we should seek information from qualified professionals if I/we have questions or concerns.

\_\_\_\_\_  
BUYER DATE

\_\_\_\_\_  
BUYER DATE

\_\_\_\_\_  
BUYER DATE

\_\_\_\_\_  
BUYER DATE

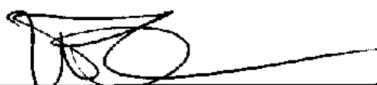



Bk 9927 Pg 11 #21495  
06-17-2005 @ 10:37a

### WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS, that **Richard J. Binekey** of 87 Wildwood Drive Holden, ME for consideration paid grants to **David R. Crockett and Jeanne M. Crockett** of 10 Maple Street, Fairfax, Maine with WARRANTY COVENANTS, as joint tenants, the premises in the Town of Holden, County of Penobscot and State of Maine, being more particularly described in Exhibit A attached hereto and made a part hereof.

IN WITNESS WHEREOF, the said **Richard J. Binekey** has caused this instrument to be signed this 6/15/2005

  
\_\_\_\_\_  
Richard J. Binekey

  
\_\_\_\_\_  
Witness

State of   Maine    
County of   Penobscot  

Then personally appeared before me this **15th** day of **June**, **2005** the said **Richard J. Binekey** and acknowledged the foregoing to be his voluntary act and deed.

  
\_\_\_\_\_  
Notary Public/Maine ~~Attorney at Law~~  
Commission Expiration: \_\_\_\_\_

DAVID B. MOODY, JR.  
NOTARY PUBLIC, MAINE  
My Commission Expires July 13, 2005





**EXHIBIT "A"****LEGAL DESCRIPTION**

A certain lot or parcel of land, situated on the westerly side of Wildwood Estates Drive, in the Town of Holden, County of Penobscot, State of Maine, bounded and described as follows:

Beginning at a 3/4 inch rebar on the westerly sideline of a 66 foot wide right of way leading in a northerly direction on the Levenseller Road, said right of way formerly called "Road to Windsong" and now called "Wildwood Estates Drive," said 3/4 inch rebar marking the southeasterly corner of the premises described in a deed from Michael and Carol Roy to John K. and Denise M. Hanrahan dated September 26, 1997 and recorded in the Penobscot County Registry of Deeds in Volume 6506, Page 275;

thence North 80 degrees 20' 00" West along the southerly line of said premises conveyed to Hanrahan a distance of 318.0 feet to a 3/4 inch rebar;

thence North 15 degrees 00' 00" West along the southwesterly line of said premises conveyed to Hanrahan a distance of 200.00 feet to a 3/4 inch rebar;

thence North 33 degrees 44' 56" East along the westerly line of said land of Hanrahan a distance of 331.25 feet to a 3/4 inch rebar on the southwesterly line of land, nor or formerly, of Richard L. Courtney as described in said registry in Volume 4545, Page 169;

thence in a northwesterly direction along the southwesterly line of said land of Richard Courtney an approximate distance of 532 feet to the most westerly corner of said land of Courtney;

thence in a southwesterly direction along the southeasterly line of land now or formerly of Nathan Smith an approximate distance of 754 feet to the most northerly corner of a 175 foot wide parcel of land described in a deed from Michael and Carol Roy to G. Osten Wiersma and Ann B. Wiersma dated June 4, 1997 and recorded in said registry in Volume 6402, Page 329;

thence South 41 degrees 17' 45" East along the northeasterly line of said premises conveyed to Wiersma a distance of 50.0 feet to a 3/4 inch rebar;

thence continuing South 41 degrees 17' 43" East along the northeasterly line of said premises conveyed to Wiersma a distance of 1421.09 feet to a 3/4 inch rebar on the northwesterly sideline of said 66 foot right of way known as Wildwood Estates Drive;

thence in a generally northeasterly and northerly direction along the westerly sideline of said 66 foot right of way known as Wildwood Estates Drive an approximate distance of 630 feet to the place of beginning.

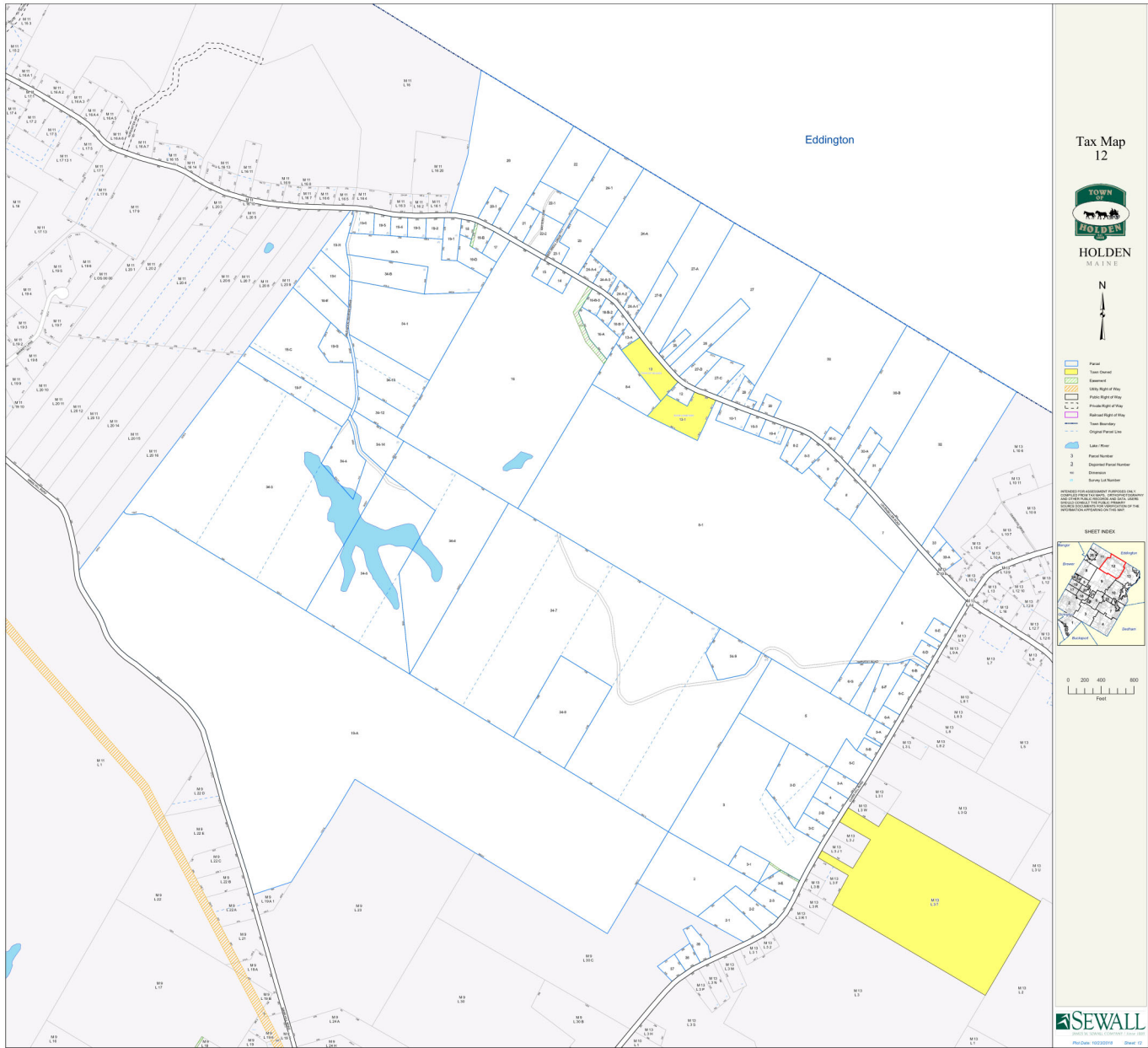
Also granting a right of way for all purposes along and over the existing 66 foot right of way known as Wildwood Estates Drive leading to the Levenseller Road as described in the deed to Michael and Carol Roy recorded in Volume 6325, Page 233.

Meaning and intending to convey the same premises conveyed to the Grantor herein by deed of Michael Roy and Carol Roy dated December 22, 1998 and recorded in the Penobscot County Registry of Deeds in Book 6918, Page 33.

**"Maine Real Estate  
Transfer Tax Paid"**

PENOBSCOT COUNTY, MAINE

*Susan F. Bulley*  
Register of Deeds



**SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION** Department of Human Services  
Division of Health Engineering  
(207) 287-5672 FAX (207) 287-4172

<b>PROPERTY LOCATION</b>		HOLDEN PERMIT # 1110 STATE COPY  Date Permit Issued: <u>8-25-97</u> \$ <u>1,600.00</u> FEE <input type="checkbox"/> Double Fee Charged Local Plumbing Inspector Signature: <u>[Signature]</u> LPI # <u>1927</u>	
Town or Plantation	<u>HOLDEN</u>		
Street	<u>WILDWOOD ESTATES ROAD</u>		
Subdivision Lot #	<u>TAX MAP 12 LOT 19C (PORTION)</u>		
<b>PROPERTY OWNERS NAME</b>			
Last	<u>HANRAHAN</u>	First	<u>KEVIN</u>
Mailing Address of Owner	<u>37 SCHOOL STREET</u>		
	<u>BREWER 04412</u>		
Daytime Tel. #	<u>207 989 1932</u>	Municipal Tax Map #	<u>12</u> LOT Page # <u>19C</u>

<p style="text-align: center;"><b>Owner Statement</b></p> <p>I state that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Department and/or Local Plumbing Inspector to deny a Permit.</p> <p><u>[Signature]</u> <u>8-25-97</u> Signature of Owner/Applicant Date</p>	<p style="text-align: center;"><b>Caution: Inspection Required</b></p> <p>I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules Application.</p> <p>Local Plumbing Inspector Signature _____ Date Approved _____</p>
--	--

PERMIT INFORMATION		
<p><b>THIS APPLICATION IS FOR:</b></p> <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> First Time System</li> <li><input type="checkbox"/> Multi-User System</li> <li><input type="checkbox"/> Replacement System</li> <li><input type="checkbox"/> Expanded System                     <ol style="list-style-type: none"> <li><input type="checkbox"/> One-time exempted</li> <li><input type="checkbox"/> Non-exempted</li> </ol> </li> <li><input type="checkbox"/> Experimental System</li> <li><input type="checkbox"/> Seasonal Conversion</li> </ol>	<p><b>THIS APPLICATION REQUIRES:</b></p> <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> No Rule Variance</li> <li><input type="checkbox"/> First Time System Variance (Municipal)</li> <li><input type="checkbox"/> First Time System Variance (State)</li> <li><input type="checkbox"/> Replacement System Variance                     <ol style="list-style-type: none"> <li><input type="checkbox"/> Local Plumbing Inspector approval</li> <li><input type="checkbox"/> State &amp; Local Plumbing Inspector approval</li> </ol> </li> <li><input type="checkbox"/> Minimum Lot Size Variance</li> <li><input type="checkbox"/> Seasonal Conversion Variance</li> </ol>	<p><b>DISPOSAL SYSTEM COMPONENT(S)</b></p> <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> Non-Engineered System</li> <li><input type="checkbox"/> Primitive System</li> <li><input type="checkbox"/> Alternative Toilet Specify _____</li> <li><input type="checkbox"/> Non-Engineered Treatment Tank</li> <li><input type="checkbox"/> Holding Tank _____ Gallons</li> <li><input type="checkbox"/> Non-Engineered Disposal Area (only)</li> <li><input type="checkbox"/> Separated Laundry System</li> <li><input type="checkbox"/> Engineered System (+2000 gpd)</li> <li><input type="checkbox"/> Engineered Treatment Tank (only)</li> <li><input type="checkbox"/> Engineered Disposal Area (only)</li> </ol>
<p><b>SIZE OF PROPERTY</b> <u>3.1 ACRE</u></p>	<p><b>DISPOSAL SYSTEM TO SERVE:</b></p> <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> Single Family Dwelling Unit</li> <li><input type="checkbox"/> Multiple Family Dwelling Unit Number of Units _____</li> <li><input type="checkbox"/> Other _____ SPECIFY _____</li> </ol>	<p><b>TYPE OF WATER SUPPLY</b> <u>PROPOSED ON-SITE DRILLED WELL</u></p>
<p><b>SHORELAND ZONING</b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		

DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)							
<p><b>TREATMENT TANK</b></p> <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> Concrete                     <ol style="list-style-type: none"> <li><input type="checkbox"/> Regular</li> <li><input checked="" type="checkbox"/> Low Profile</li> </ol> </li> <li><input type="checkbox"/> Plastic</li> </ol> <p>SIZE <u>1000</u> Gallons</p>	<p><b>DISPOSAL AREA TYPE/SIZE</b></p> <ol style="list-style-type: none"> <li><input type="checkbox"/> Stone Bed _____ Sq. Ft.</li> <li><input checked="" type="checkbox"/> Proprietary Device <u>372</u> Sq. Ft.                     <ol style="list-style-type: none"> <li><input type="checkbox"/> Clustered <input checked="" type="checkbox"/> Linear</li> <li><input type="checkbox"/> Regular <input type="checkbox"/> H-20</li> </ol> </li> <li><input checked="" type="checkbox"/> Trench <u>131.25'</u> Lin. Ft. (<u>6.25' PER UNIT</u>)</li> <li><input type="checkbox"/> Other _____</li> </ol>	<p><b>GARBAGE DISPOSAL UNIT</b></p> <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> No</li> <li><input type="checkbox"/> Yes                     <ol style="list-style-type: none"> <li><input type="checkbox"/> Multi-compartment tank</li> <li><input type="checkbox"/> Tank in series</li> <li><input type="checkbox"/> Increase in tank capacity</li> <li><input type="checkbox"/> Filter on tank outlet</li> </ol> </li> </ol>	<p><b>CRITERIA USED FOR DESIGN FLOW</b> (Show Calculations)</p> <p><u>3 BEDROOM RESIDENCE</u></p>				
<p><b>PROFILE &amp; DESIGN CLASS</b></p> <table style="width: 100%;"> <tr> <td>PROFILE</td> <td>DESIGN</td> </tr> <tr> <td><u>2</u></td> <td><u>C/III</u></td> </tr> </table> <p>DEPTH TO MOST LIMITING FACTOR <u>15</u></p>	PROFILE	DESIGN	<u>2</u>	<u>C/III</u>	<p><b>DISPOSAL AREA SIZING</b></p> <ol style="list-style-type: none"> <li><input type="checkbox"/> Small 2.0</li> <li><input type="checkbox"/> Medium 2.60</li> <li><input checked="" type="checkbox"/> Medium-Large 3.30</li> <li><input type="checkbox"/> Large 4.10</li> <li><input type="checkbox"/> Extra-Large 5.00</li> </ol>	<p><b>PUMPING</b></p> <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> Not required</li> <li><input checked="" type="checkbox"/> May be required</li> <li><input type="checkbox"/> Required</li> </ol> <p>DOSE _____ Gallons</p>	<p>DESIGN FLOW: <u>270</u> (Gallons/Day)</p>
PROFILE	DESIGN						
<u>2</u>	<u>C/III</u>						

**SITE EVALUATOR'S STATEMENT**

$* 3.3 \times 270 \text{ GPD} = 891 \text{ SF } 891 \div 44 = 21 \text{ UNITS } 21 \text{ UNITS} \times 17.7 \text{ (ACTUAL SF.)} = 372 \text{ SF}$

On 8/9/97 (date) I completed a site evaluation on this property and state that the data reported is accurate and that the proposed system is in compliance with the Subsurface Wastewater Disposal Rules.

<u>[Signature]</u> Site Evaluator Signature	<u>342</u> SE #	<u>8/15/97</u> Date
<u>OSCAR F. EMERSON</u> Print Name	<u>207 846 3987</u> Telephone	

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HHE-200 Rev. 5/95

# SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Town, City or Plantation

HOLDEN

Street, Road or Subdivision

WILDWOOD ESTATES ROAD, TAX MAP 12 LOT 19C

Name of Owner

KEVIN HANRAHAN

SITE PLAN

Scale: 1" =  
or as shown

FL.

SITE LOCATION PLAN  
(Map from *The Maine Atlas*  
recommended)

SEE ATTACHED SITE PLAN



## SOIL DESCRIPTION AND CLASSIFICATION

(Location of Observation Holes Shown Above)

Observation Hole TP #1  Test Pit  Boring

1 \* Depth of Organic Horizon Above Mineral Soil

Texture Consistency Color Mottling

DEPTH BELOW MINERAL SOIL SURFACE (Inches)	Texture	Consistency	Color	Mottling
0	LOAM		GRANISH BROWN	
6	SANDY LOAM w/ GRAVEL	FIRM - LOOSE WHEN EXCAVATED	YELLOWISH BROWN	NONE
15	ANGULAR GRAVELS			HAZEL ROOT LAYER @ 12"-18"
20				
30				
40				
50				

Soil Profile Z Class C/AIII Slope 5±% Limiting Factor 15  Ground Water  Restrictive Layer  Bedrock

Observation Hole  Test Pit  Boring

\* Depth of Organic Horizon Above Mineral Soil

Texture Consistency Color Mottling

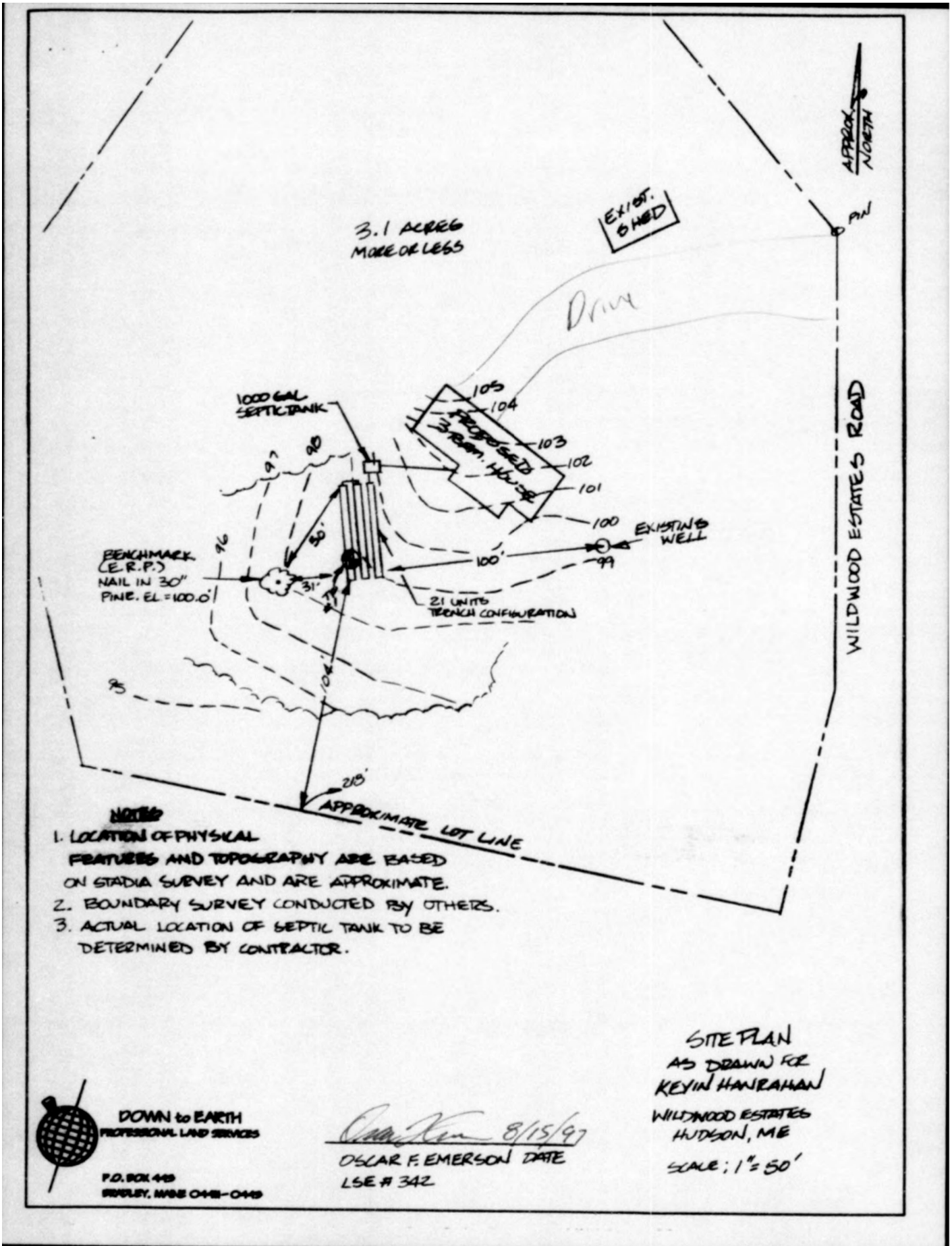
DEPTH BELOW MINERAL SOIL SURFACE (Inches)	Texture	Consistency	Color	Mottling
0				
6				
10				
15				
20				
30				
40				
50				

Soil Profile \_\_\_\_\_ Class \_\_\_\_\_ Slope \_\_\_\_\_% Limiting Factor \_\_\_\_\_ \*  Ground Water  Restrictive Layer  Bedrock

*[Signature]*  
Site Evaluator Signature

342  
SE #

8/15/97  
Date



# SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Town, City or Plantation

Street, Road or Subdivision LOT 19C

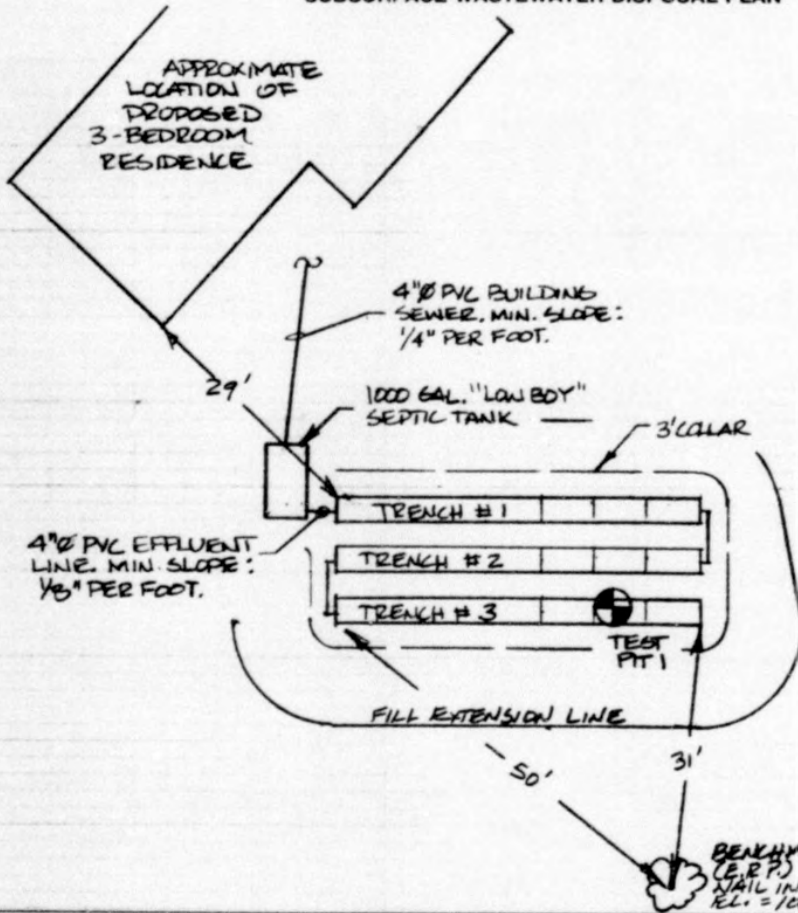
Name of Owner

HOLDEN

WILDWOOD ESTATES ROAD, TD TAX MAP 12 KEVIN HARRAHAN

## SUBSURFACE WASTEWATER DISPOSAL PLAN

Scale: 1" = 20' Ft.



- NOTES**
1. ACTUAL LOCATION OF SEPTIC TANK TO BE DETERMINED BY CONTRACTOR.
  2. MINIMUM SETBACK DISTANCE FOR SEPTIC TANK FROM FULL FOUNDATION: 8'

FILL REQUIREMENTS		CONSTRUCTION ELEVATIONS		ELEVATION REFERENCE POINT	
Depth of Fill (Upslope)	21'	Finished Grade Elevation	*	Location & Description	NAIL IN 30" PINE
Depth of Fill (Downslope)	21'	Top of Distribution Pipe or Proprietary Device	*	SEE SITE PLAN	
		Bottom of Disposal Area	*	Reference & Elevation	ASSUMED 100.00'

### DISPOSAL AREA CROSS SECTION

Scale:  
Vertical: 1" = Ft.  
Scale: 1" = Ft.

\* SEE ATTACHED CROSS SECTION SHEET

*Kevin Harrahan*  
Site Evaluator Signature

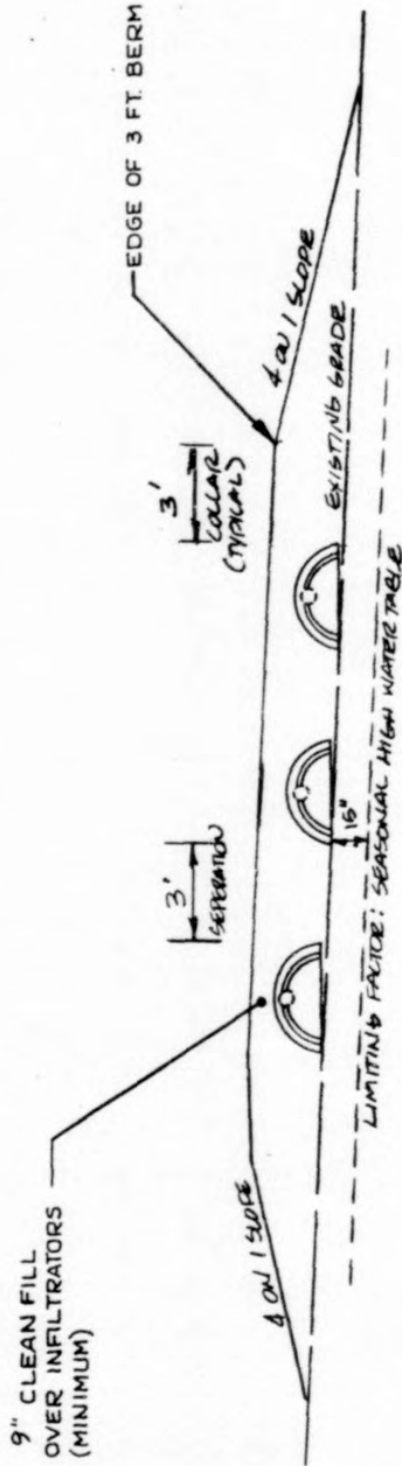
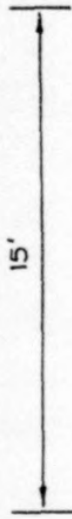
342  
SE #

8/15/97  
Date

# INFILTRATOR CROSS SECTION 5-6%

ELEVATIONS

- TRENCH BOTTOM #1: 99.6'
- TRENCH BOTTOM #2: 99.3'
- TRENCH BOTTOM #3: 99.0'



NOTES:

1. REMOVE VEGETATION AND SCARIFY ORIGINAL SOIL UNDER INFILTRATORS AND FILL EXTENSION AREAS.
2. BOTTOM OF INFILTRATORS TO BE LEVEL WITH A MAXIMUM GRADE TOLERANCE OF 2' PER 100'.
3. PROVIDE FOR SURFACE DRAINAGE AWAY FROM INFILTRATOR AREA.
4. FINISHED GRADE SHALL BE SEEDED, LOAMED, AND MULCHED TO PREVENT EROSION.
5. MINIMUM DEPTH OF LEAN COVER: 4".

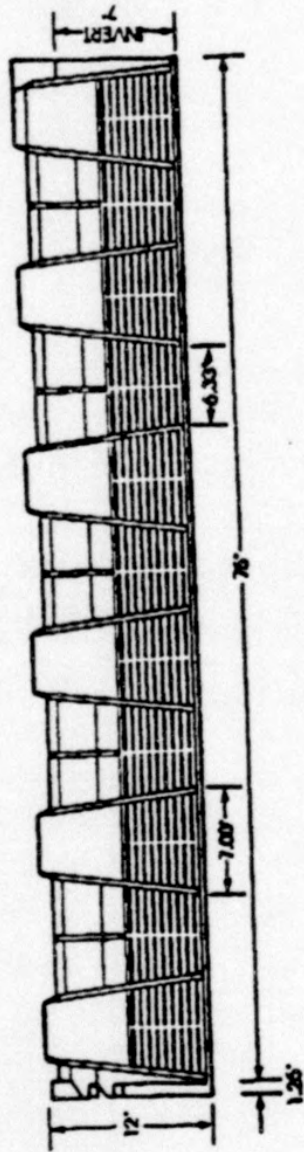
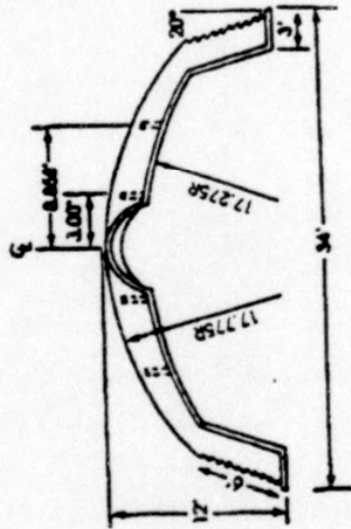
ORIGINAL GRADE  
 FILL UNDER INFILTRATORS TO BE COARSE SAND TEXTURE.  
 FILL AROUND INFILTRATORS TO BE COARSE SAND TEXTURE.

SITE EVALUATOR: <i>OSCAR F. EMERSON LBE # 342</i>		PERCENT SLOPE:	<u>5</u>
OWNER: KEVIN HANRAHAN	NUMBER OF INFILTRATORS:	<u>21</u>	
LOCATION: HOLDEN, MAINE	ELEVATIONS:		
DATE: <u>8/15/17</u>	SCALE: <u>1" = 5'</u>	REFERENCE PT. <u>100.0'</u>	



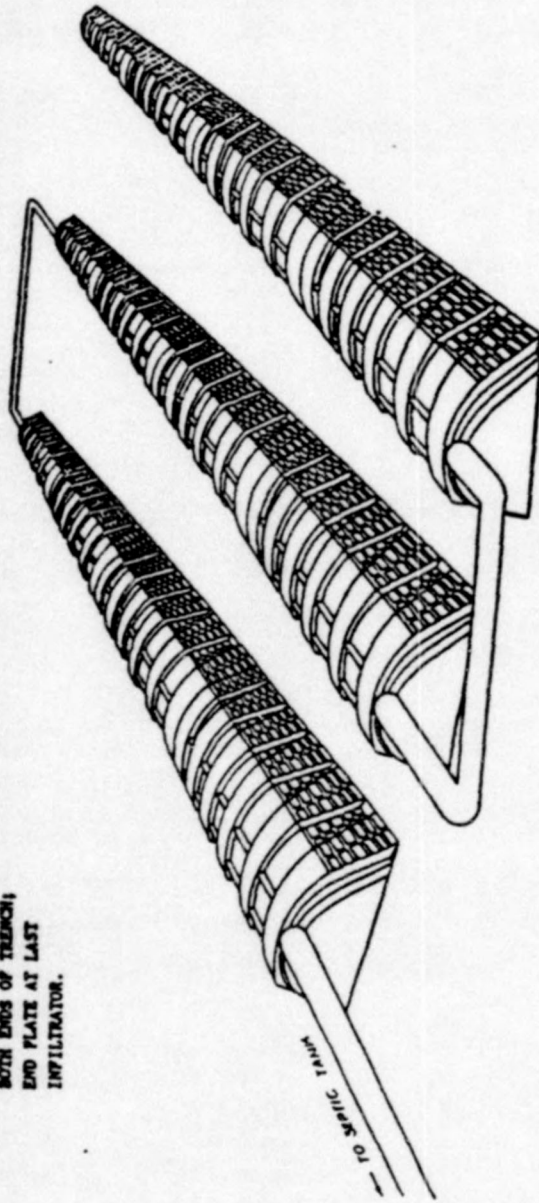
# THE STANDARD INFILTRATOR CHAMBER

No Scale



SPECIFICATIONS	STANDARD INFILTRATOR	HIGH CAPACITY INFILTRATOR
SIZE	3' X 6.25' X 1'	3' X 6.25' X 1.33'
WEIGHT	26 lbs.	38 lbs.
STORAGE	10.3 IP (77 gal.)	16.3 IP (122 gal.)

INFILTRATOR is a Registered Trademark of Infiltrator Systems, Inc. • 4 Business Park Road • Old Saybrook, CT 06475 • (800) 221-4436 • Fax (203) 399-6610



**NOTE:**  
FIXED INLET PLATE AT  
BOTH ENDS OF TRENCH;  
END PLATE AT LAST  
INFILTRATOR.

**INFILTRATOR TRENCH SYSTEM**  
**SERIAL DISTRIBUTION**

USE 2 OR MORE TRENCHES



## Arsenic in Well Water: The Problem You Can't See, Smell, or Taste

It's hard to believe that water that looks, smells, and tastes fine may not be safe to drink. But the truth is that many private wells in Maine yield water that is high in arsenic.



Arsenic is a naturally occurring chemical found in soil and rocks. Some rocks have higher levels of arsenic, and this may explain why some drilled wells have high arsenic water. And in some areas, past use of arsenic-containing pesticides on blueberry, apple and potato crops may add to the arsenic water problem.

### The Harm Caused by Arsenic

People who drink water high in arsenic for many years are more likely to get cancer. Drinking water very high in arsenic can also cause stomach pain, nausea, vomiting and diarrhea, numbness or tingling in the hands and feet, as well as effects on blood and the heart.

1

How likely you are to get cancer or any other health effects from arsenic in water depends on three major factors:

- ◆ How much arsenic is in your water;
- ◆ How much tap water you drink;
- ◆ How long you have been drinking the water.

If you are concerned about health problems possibly due to arsenic in your well water, you should discuss them with your doctor. The Bureau of Health recommends that all household wells be tested for arsenic.



## Answers to Some Commonly Asked Questions



### Q. How much is too much arsenic in well water?

*Answer:* Test results for arsenic in water are often reported as the number of *milligrams* of arsenic in a *liter* of water (mg/L for short). A liter is about a quart. The Bureau of Health guideline for arsenic in domestic well water is 0.01 milligrams of arsenic per liter of water. The current federal government standard for regulated water supplies is 0.05 mg/L, but this will be lowered to 0.01 mg/L.

2

### Q. I just found out I have high arsenic water. What should I do?

*Answer:* If your water has more than 0.01 mg/L arsenic, we recommend you begin taking steps to reduce how much of this water you drink. Switching to bottled water will greatly reduce how much arsenic gets into your body. It will also allow you to safely take your time in deciding what, if any, treatment you want to have installed to remove arsenic from your well water. Sometimes, simply switching to bottled water is all that is needed.



### Q. Is there a way to remove arsenic from well water?

*Answer:* Yes. We advise consulting one or more water treatment companies to help in choosing an arsenic removal system. This is because the choice of a treatment system depends on what else is in your water and how much water you need to treat. While we do not recommend any specific treatment system, we do advise selection of treatment systems that have been certified for arsenic removal by NSF International ([www.nsf.org](http://www.nsf.org)). Also, be sure to test at least once a year after any system is installed to make sure it is working.

3

**Q. Can I use my water for bathing if it has high arsenic?**

*Answer:* Studies have shown that little arsenic gets into adults from bathing. But we do not have studies on young kids. Kids might get more arsenic in them while bathing because of their bathing habits. We have a study underway to check this. For now, if you are concerned, call us toll-free to discuss exposure from bathing.



**Q. Can I use my water for cooking if it has arsenic in it?**

*Answer:* The answer depends on how much arsenic is in your water, how much water is either absorbed or used when cooking a food, and how often you eat such foods. Pasta, rice, oatmeal and dried beans are examples of foods that absorb a lot of water when cooked. Soup and jello are examples of foods that use water by recipe. If your water has more than 0.05 mg/L arsenic, contact us for information about use in cooking.

**Q. How likely is it that my well water has high arsenic?**

*Answer:* Based on the current information we have, it looks like about 1 out of every 10 Maine homes with a private well have arsenic levels of concern. Drilled bedrock wells are more likely to have high arsenic levels than dug wells, wellpoints, or wells that are drilled into sand and gravel.

4

**How do I get more information about arsenic in private well water?**

- For more information on the health effects of arsenic, contact:

Andrew E. Smith, SM, ScD.  
State Toxicologist  
Environmental Toxicology Program  
Bureau of Health  
11 State House Station  
Augusta, ME 04333  
Toll Free: 866-292-3474  
Email: [andy.e.smith@state.me.us](mailto:andy.e.smith@state.me.us)

Website:

[janus.state.me.us/dhs/bohstp/index.html](http://janus.state.me.us/dhs/bohstp/index.html)

- For more information on treatment systems for removing arsenic from well water, contact:

David Braley, Geologist  
Drinking Water Program  
Bureau of Health  
11 State House Station  
Augusta, ME 04333  
Tel: (297) 287-3194  
Email: [david.braley@state.me.us](mailto:david.braley@state.me.us)

Website:

[janus.state.me.us/dhs/eng/water/index.htm](http://janus.state.me.us/dhs/eng/water/index.htm)



Kevin W. Concannon, Commissioner  
May 13, 2002

**HAVE YOU TESTED YOUR WELL WATER FOR ARSENIC?**

Health Information for  
Private Well Users



**Arsenic in Well Water**



Maine Bureau of Health



# Fact Sheet: Arsenic Treated Wood

Maine CDC  
Environmental and  
Occupational Health Program

Department of Health and  
Human Services  
11 State House Station  
Augusta, ME 04333

Toll Free in Maine: 866-292-3474  
Fax: 207-287-3981  
TTY: 207-287-8066  
Email: ehu@maine.gov

## Does Your New Home Have Arsenic (CCA) Treated Wood?

### IF YOU WORK WITH CCA WOOD

- **NEVER** burn CCA wood.
- Wear gloves when handling CCA wood
- Wear a dust mask when sanding or cutting CCA wood
- Don't work with CCA wood in an enclosed area (like a garage)

Apply a coating to seal the wood every 1-2 years

About half of all Maine homes have a deck, or playground or some other structure that is made of wood treated with arsenic. This wood is called "CCA pressure-treated wood" or just "pressure-treated" wood. The wood was treated with arsenic to protect against rot and insects.

Too much arsenic can cause cancer. So it is good to prevent arsenic getting into your body when you can. When you touch wood treated with arsenic, you can get arsenic on your hands. The arsenic on your hands can get into your mouth if you are not careful about washing before eating. Young children are most at risk because they are more likely to put their hands in their mouths. The good news is that there are simple things you can do to protect yourself and your family from arsenic treated wood. This fact sheet will tell you how.



Children touching unsealed treated wood, and then putting their hands in their mouths is the biggest concern.

### TO LEARN MORE

Eric Frohberg  
Environmental and  
Occupational Health  
Program  
Maine CDC  
Toll-free in Maine 866-  
292-3474  
TTY: 207-287-8066  
[www.maine.gov/dhhs/  
eohp](http://www.maine.gov/dhhs/eohp)

#### First: Does your house have arsenic treated (CCA) wood?

When arsenic treated wood is new, it tends to have a greenish tint. When CCA wood is older, it is harder to tell. Ask your realtor if the seller knows whether CCA wood was used. You can also test the wood to find out if it contains arsenic. Call us to find out how.

#### Second: If so, reduce contact with the arsenic.

You can lower the amount of arsenic on the surface of the wood by applying a coating on the wood every 1-2 years. Oil-based sealants, varnishes, or polyurethane work best for sealing arsenic in the wood. Be sure to wash your children's hands when they finish playing on or near CCA wood.

#### Third: If you have any questions, call us toll-free in Maine: 866-292-3474

## Common Questions

### What is CCA wood?

CCA wood is made by dipping the wood in a mixture of chemicals. These chemicals include chromium, copper, and arsenic. This protects the wood against insects and rot. This wood is known as CCA wood or "pressure treated" wood. Most pressure treated wood in the U.S. is CCA wood. After December 31, 2003, no more CCA wood will be made for use around homes. CCA wood may still be sold for home use until April 1, 2004 in the state of Maine.

### What is Arsenic?

Arsenic is found in soil and rocks. Most people get a little arsenic every day from the food they eat. Also, some people have arsenic in their private wells, which is why it is important that anyone with a well have it tested for arsenic. People who are exposed to too much arsenic over many years are more likely to get cancer.